

St. Peter Lutheran School News Kindergarten-8th Grade

> FEB 26th- MAR 1st, 2024 www.stpeterriley.org

ENROL



**SCAN TO ENROLL FOR** 2024-2025 SCHOOL YEAR



#### **PLANNING AHEAD** MARCH IS READING MONTH

We are looking for guest speakers for March is Reading Month. If this is something you or someone you know is interested in reading, please contact your student's teacher. Thank you!

#### **ALL FAMILIES NEED TO VOLUNTEER FOR 2** EVENTS/ACTIVITIES DURING THE 23-24 SCHOOL YEAR

Please follow this link to sign up for a school event/activity if you have not already signed up. https://www.signupgenius.com/go/5080D48AEAB23A 7F58-44965504-school

#### **HOT LUNCH INFORMATION**

WE ARE ALWAYS TAKING CAN DONATIONS! Did pop can returns build up over Christmas Break?

We are always taking can donations in the front lobby. These

funds go to PTL and help support many school activities. Thank you!

- March 1st Patty West
- March 8th Available
- March 15th Bayer Tacos
- March 22nd Available
- Hot lunch ideas, include spaghetti, sloppy joe, mac-n-cheese, and chicken nuggets, to name a few.
- We need volunteers to put on hot lunch on Fridays at noon. If interested, please review the sign-up sheet in the front lobby PTL board. Food would be for approximately: 26 students and 5 staff members.
- Tuition is due the 15th of every month

**IMPORTANT NEWS & DATES** 

# CLASSROOM NEWS

#### MRS. A & MRS. CURTIN K-1 CLASSROOM

#### <u>ELA</u>

K: review, end of Tri 2 assessments 1: Skill: Main Topic & Key Details Phonemic Awareness: blend words with soft c and g

Grammar: common and proper nouns <u>MATH</u>

K: Unit 7: represent and solve addition and subtraction problems

1: Unit 7: addition problems & Unit test SCIENCE: All About Turtles

S.S: How Immigrants changed the U.S.

\*Brainstorm and choose ocean animal and return to school as soon as possible. See packet handout for wax museum details :)

#### <u>Math</u>

### MRS. BROWN 5-8 CLASSROOM

- 5: Subtracting Fractions
- 6: Volume & Surface Area Review and Test
- 8: Rotations and Dilations

#### <u>Science</u>

- 5: Ocean Currents
- 6/8: The Digestive System

#### <u>ELA</u>

 Compare/Contrast Nonfiction and Historical Fiction

#### Social Studies

- 5 MI Government
- 6/8 Topic 4 Test (open book)

#### MRS. ROWE 2-4 CLASSROOM

- ELA Swordfish ~ Compare & Contrast
- ELA Camels ~ Sequence
- ELA Snow Leopards ~ Theme
- Math Platypus ~ Subtraction
- Math Moose ~ Fractions
- Math Lemurs ~ New Unit Measurements
- Science ~ Force & Motion
- Social Studies~ MI Government

Scholastic Book Orders Due 2/23/24

#### MEMORY VERSE FEB. 26TH - MARCH 1ST

#### **Memory Verse**

'Romans 8:28 We know that for those who love God all things work together for good, for those who are called according to his purpose.

#### Catechism

Holy Baptism - Part 3

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K – 8TH GRADE

#### 8990 CHURCH RD. ST. JOHNS, MICHIGAN 48879

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